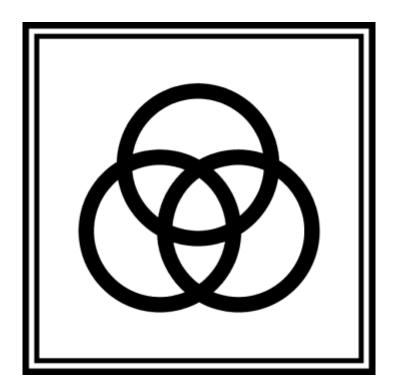
Sixteenth Sunday after Pentecost

September 24, 2017



Peace Evangelical Lutheran Church

200 East Beidler Road King of Prussia, PA 19406

Rev. Roger W. Huffman Pastor@PeaceWithGod.com Pastor's cell: 610-256-5522 www.PeaceWithGod.com Office@PeaceWithGod.com Phone: 610-337-1997

WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere*.

Guest Book: Before you leave today, please sign our guest book. It is located in the Narthex.

Style: For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

The Service – Setting One: Today's service is a new version of the historic liturgy of the Western Christian church. While the progression of the service will be familiar, there are some elements of *The Service* that are new or different.

Amplifiers: Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

Broadcast: Today's Service is being broadcast at www.peacewithgod.com. Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

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🔻 🔻 Before participating in Communion 🗣 🕸 🕏

We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

THE SERVICE – Setting One

TODAY'S THREAD: Selfish ambition breeds disaster. Godly humility sows peace.

OPENING HYMN

God of Grace and God of Glory | 523

STAND, as directed

M: In the name of the Father and of the Son † and of the Holy Spirit.



CONFESSION OF SINS

M: If we claim to be without sin, we deceive ourselves and the truth is not in us.

C: If we confess our sins, God is faithful and just and will forgive us our sins and purify us from all unrighteousness.

M: Let us confess our sins to the Lord.

C: Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his holy life and innocent death.

Trusting in him, I pray;

God, have mercy on me, a sinner.

Silence for meditation and reflection.

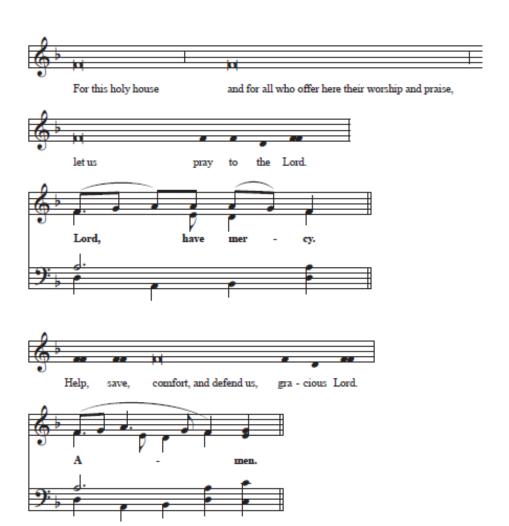
ABSOLUTION

M: God, our gracious Father, has forgiven all your sins. He sent his only Son, Jesus Christ, to be our Savior. Jesus paid the penalty for your guilt by his death on the cross and freed you from death by his resurrection from the grave. You are at peace with God. Live in the comfort and joy of his forgiveness.

C: Amen.

LORD, HAVE MERCY (Kyrie, eleison)





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GLORY TO GOD IN THE HIGHEST (Gloria in excelsis)



THE WORD

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

M: Lord God, you call us to work in your kingdom and leave no one standing idle. Help us to order our lives by your wisdom and to serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED

FIRST READING Numbers 12:1-15

¹Miriam and Aaron began to talk against Moses because of his Cushite wife, for he had married a Cushite.² "Has the LORD spoken only through Moses?" they asked. "Hasn't he also spoken through us?" And the LORD heard this.

- ³ (Now Moses was a very humble man, more humble than anyone else on the face of the earth.)
- ⁴ At once the LORD said to Moses, Aaron and Miriam, "Come out to the tent of meeting, all three of you." So the three of them went out. ⁵ Then the LORD came down in a pillar of cloud; he stood at the entrance to the tent and summoned Aaron and Miriam. When the two of them stepped forward, ⁶ he said, "Listen to my words:

"When there is a prophet among you,

I, the LORD, reveal myself to them in visions,

I speak to them in dreams.

⁷But this is not true of my servant Moses;

he is faithful in all my house.

⁸ With him I speak face to face,

clearly and not in riddles;

he sees the form of the LORD.

Why then were you not afraid

to speak against my servant Moses?"

⁹ The anger of the LORD burned against them, and he left them.

¹⁰ When the cloud lifted from above the tent, Miriam's skin was leprous—it became as white as snow. Aaron turned toward her and saw that she had a defiling skin disease, ¹¹ and he said to Moses, "Please, my lord, I ask you not to hold against us the sin we have so foolishly committed. ¹² Do not let her be like a stillborn infant coming from its mother's womb with its flesh half eaten away."

¹³ So Moses cried out to the LORD, "Please, God, heal her!"

¹⁴ The LORD replied to Moses, "If her father had spit in her face, would she not have been in disgrace for seven days? Confine her outside the camp for seven days; after that she can be brought back." ¹⁵ So Miriam was confined outside the camp for seven days, and the people did not move on till she was brought back.

M: The Word of the Lord.

C: Thanks be to God.

PSALM OF THE DAY Psalm 115





Not unto us, O LORD, not unto us but to your name be the <u>glory</u>, because of your love and <u>faithfulness</u>.

Why do the nations say, "Where <u>is</u> their God?"

Our God is in heaven; he does whatever <u>pleases</u> him.

The LORD remembers us and will <u>bless</u> us:

He will bless the house of <u>Is</u>rael,

he will bless those who <u>fear</u> the LORD—

small and <u>great</u> alike.

Refrain

May the LORD make you increase, both you and your <u>children</u>. May you be blessed <u>by</u> the LORD, the Maker of heaven and earth.

The highest heavens belong to the LORD, but the earth he has given to man.

It is not the dead who praise the LORD, it is we who extol the LORD, both now and forevermore.

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

Refrain

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SECOND READING James 3:13-18

¹³ Who is wise and understanding among you? Let them show it by their good life, by deeds done in the humility that comes from wisdom. ¹⁴ But if you harbor bitter envy and selfish ambition in your hearts, do not boast about it or deny the truth. ¹⁵ Such "wisdom" does not come down from heaven but is earthly, unspiritual, demonic. ¹⁶ For where you have envy and selfish ambition, there you find disorder and every evil practice.

¹⁷ But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere. ¹⁸ Peacemakers who sow in peace reap a harvest of righteousness.

M: The Word of the Lord.

C: Thanks be to God.

STAND

GOSPEL ACCLAMATION

M: Alleluia. My grace is sufficient for you, for my power is made perfect in weakness. Alleluia. (2 Corinthians 12:9a)



GOSPEL Mark 9:30-37

M: The Gospel, Mark Chapter 9

³⁰ They left that place and passed through Galilee. Jesus did not want anyone to know where they were, ³¹ because he was teaching his disciples. He said to them, "The Son of Man is going to be delivered into the hands of men. They will kill him, and after three days he will rise." ³² But they did not understand what he meant and were afraid to ask him about it.

³³ They came to Capernaum. When he was in the house, he asked them, "What were you arguing about on the road?" ³⁴ But they kept quiet because on the way they had argued about who was the greatest.

³⁵ Sitting down, Jesus called the Twelve and said, "Anyone who wants to be first must be the very last, and the servant of all."

³⁶ He took a little child whom he placed among them. Taking the child in his arms, he said to them,³⁷ "Whoever welcomes one of these little children in my name welcomes me; and whoever welcomes me does not welcome me but the one who sent me."

M: The Gospel of the Lord.

C: Praise be to you, O Christ!

BE SEATED

REFORMATION 500 – CATECHISM REVIEW

HYMN OF THE DAY

Lord of Glory, You Have Bought Us | 486

SERMON – See separate sheet for Sermon Road Map.

STAND

APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

BE SEATED

PRAYER OF THE CHURCH

- M: Eternal Lord, you speak to us in words of love and light and power. Fill us with peace today as we ponder the good news that you forgive our sins in Christ. Guide our lives today as we see clearly the path you have laid out for us. Work in us today through your Spirit that our thoughts, words, and actions glorify you and serve our neighbor.
- C: Fill us with the Word we have heard today and move us to believe it and live it.
- M: Provide courage and compassion to all who preach and teach your Word. Take away their fear of criticism and contention and make them bold to say what you say. Fill them with a love like yours and lead them to announce the forgiveness of sins as your free gift to us and all people.
- C: Move us to love all ministers of the Word wherever they serve.

- M: Forgive us for the times we hear your Word but fail to live it in our lives. Break down the apathy that lurks in us and leads us to ignore eternal realities. Convict us with your law and then fill us so full of your gospel that we overflow with zeal to do your will.
- C: Give us thankful hearts to live and love with joy.
- M: Guard and guide us as we live in a society that despises what you say about marriage. Lead husbands and wives to love each other with commitment, respect, and patience. Move parents to grasp the eternal value of keeping their children close to Jesus even when their children grow up.
- C: Protect us from the evil that surrounds us; give us pure hearts and minds.
- M: Provide your divine compass for those who govern us by making laws and setting policies. Give us respect for those who protect us from crime and aggression. Lead us to value the rights of our fellow citizens and to care for those who cannot care for themselves.
- C: Bless our land with peace and prosperity so that the gospel may be proclaimed to all.
- **M:** Give us passion to share the story of your love with our family and friends. Overcome unbelief and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.
- C: Fill us with joy over every sinner who repents and comes to trust in your grace.
- **M:** Extend your healing power to those who are sick and suffering in body and mind. *Pour out your special blessing on* ... Fill eager minds with wisdom to discover new ways to treat disease and illness. Give patience and compassion to those who care for the sick and dying.
- C: Lift the eyes of the dying to your love in Christ.

Special prayers and intercessions may follow.

- **M:** ... Lord, in your mercy,
- C: Hear our prayer.

M: Hear us, Lord, as we pray in silence.

Silent prayer

M: Eternal Lord, you guide the world with your power and love all people because your Son lived and died and rose again. Hear our prayers, spoken and in silence, and answer them in your wisdom and grace.

All: In Jesus' name we pray. Amen.

OFFERING

HYMN

Son of God, Eternal Savior | 492

STAND

M: Blessed Lord, you have given us your Holy Scriptures for our learning. May we so hear them, read, learn, and take them to heart, that being strengthened and comforted by your holy Word, we may cling to the blessed hope of everlasting life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER

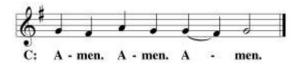
Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

BLESSING

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.



CLOSING HYMN

Silent prayer

Announcements after the close of Service

Remember to pick up your PAC sheet (Prayers, Announcements and Calendar sheet), which is now printed separately and is available at the table in the back of the sanctuary.